





कार्यालय : असैनिक शल्य चिकित्सक सह मुख्य चिकित्सा पदाधिकारी, दुमका

पत्रांक - 2026

दुमका, दिनांक - 22/07/23

As per Reference of your letter dated 28.06.2023. This is certified that the Sacred Heart School, Dumka administered by the catholic Diocese has well accommodation & there is well sanitation. Toilet is also sufficient as per student load.

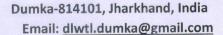
There is nothing against hygien.

Civil Surgeon Cum CMO, Dumka.



District Level Water Testing Laboratory, Dumka, Jhakhand

(Drinking Water & Sanitation Department, Jharkhand)
Office of the Executive Engineer,
P.H.E.D Office Near Shiv Mandir Chowk Dangalpara







Report No.DMK230705-03	Date of issue-07-07-2023				
Name and Address of Customer	Sacred Heart School Dumka		SAMPLE CODE		
Custoffici			230705GW-03		
Sample Description / Type	Ground Water	Sample Collected by	Customer		
Sample Location		Sample Quantity/Packing	1L PVC Bottle		
Date of Sampling	05-07-2023	Date of Receipt of Sample .	05-07-2023		
Sampling Procedure	Sampling is not done by the laboratory.	Temperature	25 ± 2 °C		
Date of start of Analysis	06-07-2023	Date of Completion of Analysis-06-07-2023			
ULR No T C 8 8 7	3 2 2 0 0 0 0 0 0	0 0 0 F			

SI. No.	Tested Parameter	Unit	Method	Results	Specification as per BIS- 10500:2012(Second Revision) Amendment-June 2015	
					Acceptable	Permissible Limit
1	рН	-	APHA 23 rd Ed.2017-4500-H ⁻ B, (Electrometric method)	7.00	6.5-8.5	No relaxation
2	Turbidity	NTU	APHA 23 rd Ed.2017-2130 B, (Nephelometric method)	0	1	5
3	Total Alkalinity as	mg/L	APHA 23 rd Ed.2017-2320 B, (Titration method)	106	200	600
4	Calcium as (Ca)	mg/L	APHA 23 rd Ed.2017-3500 Ca B, (EDTA Titration method)	48.0	75	200
5	Magnesium as Mg	mg/L	APHA 23 rd Ed.2017-3500-Mg B, (Calculation method)	24.0	30	100
6	Total Hardness as CaCO ₃	mg/L	APHA 23 rd Ed.2017-2340 C, (EDTA Titration method)	220	200	600
7	Fluoride as (F)	mg/L	APHA 23 rd Ed.2017-4500 F ⁻ C, (Ion selective electrode method)	0.33	1.0	1.5

Remarks:-

Specific contractual notes: -

- Result relate only to the item tested as received.
- This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- This report can not be reproduced, except when in full, without the written permission of the Lab In-charge.
- Tested Sample shall be retained up to Seven Days from the date of analysis of the sample.
- All disputes are subjected to the Ranchi Jurisdiction.

Authorised Signatory

