

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACRED HEART SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430327
3	SCHOOL CODE (IF APPLICABLE)	66525
4	COMPLETE ADDRESS WITH PIN CODE	P.O. - DUMKA(H.P.O.), DUMKA , JHARKHAND - 814101
5	PRINCIPAL NAME	ARUNA MARY CHINNABATHINI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	sacredheartschooldumka@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9801145830

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.shsdumka.org/documents/1_%20AFF_LETTER.pdf">http://www.shsdumka.org/documents/1_%20AFF_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.shsdumka.org/documents/2_SOCIETY_TRUST_REGISTRATION_CERTIFICATE_.pdf">http://www.shsdumka.org/documents/2_SOCIETY_TRUST_REGISTRATION_CERTIFICATE_.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shsdumka.org/documents/3_NOC_CERTIFICATE_SHS.pdf">http://www.shsdumka.org/documents/3_NOC_CERTIFICATE_SHS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.shsdumka.org/documents/4_APPLICATION_FOR_RECOGNITION_CERTIFICATE_UNDER_RTE_ACT_2009.pdf">http://www.shsdumka.org/documents/4_APPLICATION_FOR_RECOGNITION_CERTIFICATE_UNDER_RTE_ACT_2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.shsdumka.org/documents/5_BUILDING_SAFETY_CERTIFICATE.pdf">http://www.shsdumka.org/documents/5_BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.shsdumka.org/documents/6_FIRE_SAFETY_CERTIFICATE.pdf">http://www.shsdumka.org/documents/6_FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.shsdumka.org/documents/7_THE_SELF_CERTIFICATE_SUBMITTED_BY_THE_SCHOOL_FOR_EXTENSION_OF">http://www.shsdumka.org/documents/7_THE_SELF_CERTIFICATE_SUBMITTED_BY_THE_SCHOOL_FOR_EXTENSION_OF</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.shsdumka.org/documents/8_WATER_HEALTH_AND_SANITATION_CERTIFICATES.pdf">http://www.shsdumka.org/documents/8_WATER_HEALTH_AND_SANITATION_CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.shsdumka.org/documents/FEE_STRUCTURE_OF_THE_SCHOOL.pdf">http://www.shsdumka.org/documents/FEE_STRUCTURE_OF_THE_SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.shsdumka.org/documents/ACADEMIC_CALENDAR_SHS_2023-24.pdf">http://www.shsdumka.org/documents/ACADEMIC_CALENDAR_SHS_2023-24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.shsdumka.org/documents/LIST_OF_THE_MEMBERS_OF_THE_LMC.pdf">http://www.shsdumka.org/documents/LIST_OF_THE_MEMBERS_OF_THE_LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.shsdumka.org/documents/LIST_OF_PARENTS_TEACHERS_ASSOCIATION_PTA_MEMBERS.pdf">http://www.shsdumka.org/documents/LIST_OF_PARENTS_TEACHERS_ASSOCIATION_PTA_MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.shsdumka.org/documents/LAST_THREE_YEARS_RESULT_OF_THE_BOARD_EXAMINATION.pdf">http://www.shsdumka.org/documents/LAST_THREE_YEARS_RESULT_OF_THE_BOARD_EXAMINATION.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARUNA MARY CHINNABATHINI
2	TOTAL NO. OF TEACHERS	56
	PGT	00
	TGT	28
	PRT	28
3	TEACHERS SECTION RATIO	1.75
4	DETAILS OF SPECIAL EDUCATOR	SR. VALENTINA UMDOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRICILLA HANSDAK

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	118	99.15	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mf9GMOc88N8">https://www.youtube.com/watch?v=mf9GMOc88N8</a>



**Principel**  
**SACRED HEART SCHOOL**  
 Nirala Kothi, Near L.I.C.  
 Dumka- P.O. & Diast  
 Jharkhand- 814101